

"I am responsible for I have forced Putin to show his real face to the world" (Shamil Basayev).



It is possible to discuss the tragic events in Beslan for a long time and from the most different positions, what, undoubtedly, will take place in the world mass media because of it approaching of the first anniversary of these events, which will be in about a week. Despite of the titanic efforts of the Kremlin propagation, today very few people have doubts, that the main component of the Beslan tragedy - the massacre of hostages – is completely the fault of Putin. In Beslan there was an extremely evident exposure of values, which were priority for two persons, having the main roles in this tragedy - Basayev and Putin.

It was their dialogue. But the dialogue carried out at such a level of conversation, that it was impossible for any of them to lie, covering actions with words, for the dialogue was in the language of actions, understandable to the general understanding. There were certainly, words, and there were a lot of them, but as the semantics of words this time was compelled to verify itself with semantics of actions, the sense of the dialogue between Basayev and Putin could not be deformed even with the super-power information technologies, which have become the main tool of lie of our modernity. It became clear at once to all interested people, what Basayev told Putin, and what Putin answered.

Basayev, having sent capturers to the Beslan school, told Putin in the language of actions, "Stop to exterminate my people, or show the whole world your real essence, the essence of a murderer, having liquidated also these, Russian children". Putin was compelled to make a choice: having presented life to Beslan children, he should have stopped the murder of the Chechen children as well; and in order to kill the Chechen children further he should have killed the children in Beslan. And Putin made a choice: he preferred to kill the Russian children to continue the murder of the Chechen children. Certainly, Basayev is responsible. But he is responsible for he made Putin take off the mask and show a monster to the world. This is what Basayev meant when he declared, "I am responsible for I have forced Putin to show his real essence the world".

There is another question: whether the world was horrified, having seen the stained with blood muzzle of some pagan monster under the mask of the Russian "political leader"? It is rather doubtful. Anyway, political leaders of the world had not so many emotions. But, except for the world figures, considering corpses to be inevitable "production wastes" at realization of political and economic plans, also "simple people" and "public" exist. Whether we can believe, that the "Beslan dialogue" between Basayev and Putin is understood at this level? Possibly, we can, but only in the case if we appeal not to the feelings, with which demons of computer science have learned to play easily, but to steadier substance – to the sense of mind of "simple people".

Certainly, many people will be indignant if to forget the emotional aspect of the tragedy of Beslan and to estimate the event only from the pragmatic positions. However, our hearts are tempered with our own tragedy so much, not less than with the indifference of the whole world to this tragedy that we have got the right to argue pragmatically from time to time. Anyway, on the background of the callous, almost computer approach of the Russian and western analysts to "the Chechen factor", avoiding any mention of our losses, of the pain and sufferings of people, we have some moral right to rationalism. Also we have the right to make not only the "bad" Kremlin authority, but also "good", "innocent" Russian people an object of its appendix.

Without a rational, prudent approach to our reality, we are doomed to descend from the historical arena, what in our case almost absolutely means liquidation of the nation of which - at the best - only a small crowd of blabbing about an advantage of slavery, without any nationality and religion, sexless nonentities. If to analyze Basayev in his interview to journalist Babitsky from these positions of reasoning, the Chechen commander, despite of the external emotionality (for which he even apologized to the journalist), he is extremely rational and pragmatic. He repeatedly, in contexts of the most different themes returns the audience to the main idea: Chechens for a long time have got rid of illusions of that the mankind will not admit a demonstrative liquidation of one of the peoples, and therefore, Chechens should find ways for their rescue themselves. And on the background of the total threat to the existence of the nation, the only moral requirement consists in that they should be effective.

People are ruled with reason and morals. The religion unites these two categories in a uniform essence, showing, that only the one, who is most moral, is rather reasonable, as true reasoning of a person is shown in that to deserve the eternal pleasure of the Paradise with the morals. Arguing upside-down, we, after Basayev, shall come to the conclusion that the people, deprived of morals, are deprived also of reason, and, hence, they can be named people only conditionally. Basayev suggests checking up this statement, having used the correct indicator - validity. A real person, that is the person with a harmonious combination of reason and morals, always will be fair. An unfair person does not give in to reason and morals, and, hence, he should be applied other reasons, used other methods of suggestion.

Unfortunately, there are not too many such methods. In fact, there is only one. If a person does not follow the universal religious precept, calling "to love your neighbor as yourself", that is, he does not observe validity in relation to another, there is also another precept "Render the same to him". If somebody hurts you and does not listen to your appeals to observe validity it is necessary either to become an obedient victim and to allow him to finish his business, or to answer him adequately, to answer with a pain to the pain, murder to the murder, cruelty to the cruelty. It is the most ancient principle named, apparently, talion. And it does not matter, how it is condemned by "humanists", living in hothouse conditions, how fruitless sermons call for "pardon", the whole world order follows talion, the principle of equivalent repayment.

This is the pragmatism, which makes a core of reasoning of Basayev. Having cleaned the terminological dust, swept together by Russian and other propagation around the personality of Basayev, we see the precise, completed philosophy of life, harmoniously combining political sober reason and following the sacred precepts of our Creator: I speak the language of the people with people, the language of validity, and I speak to the biped, deprived feelings of validity, the only language, which is accessible to their animal perception - the language of a reciprocal pain. And if "simple people" do not agree with this philosophy, if it seems to be too "radical" to them, let them open the doors of all prisons, setting free crowds of criminals, let obligingly give knives to their murderers and let constantly change cheeks, on which sadists whip them.

But the greatest criminals, murderers and tyrants seldom sit in prisons: much more often they can be seen at tops of the authority. And the main trouble is that, having settled in steel cocoons of "security guards", surrounding themselves with uncountable environments of propaganda lie, disgraceful murderers in authority, these predatory animals tormenting people and whole peoples, try show themselves before societies in masks of "peacemakers", "carriers of validity". Adherents of the Evil in their first-born devilish essence are so disgusting, so ugly, so far from validity, that they are compelled to hide their inhuman nature from other people. And these demonic creatures feel the fiercest, most hysterical hatred to those, who forces them to dump from themselves the human camouflage before the whole world, as well as pragmatic politician Shamil Basayev has forced Putin to do it in the "Beslan dialogue".

Salamu Talhigov,

[Chechenpress](#)

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